CPHCL-01. NEW 10/01

## STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION

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TRADE PRACTICES DIVISION Telephone: (860) 713-6100 WebSite: www.state.ct.us/dcp/

## HEALTH CLUB APPLICATION

**INSTRUCTIONS:** All spaces must be completed - please print in ink or type. A check or money order for the appropriate fee must accompany this application - see fee schedule on reverse. Please check the license type you are applying for:  $\Box$  Health Club  $\Box$  Martial Arts/Self Defense Name of Health Club (d/b/a) **Street Address** City State Zip Code Telephone Number (w/ area code) Federal ID Number **Email Address Anticipated Opening Date** Mailing Address if different from above: **Street Address** City State Zip Code Is the Health Club a franchise? Yes Section 21a-226(b) ... A Health Club operated primarily for the purpose of teaching particular forms of self-defense or martial arts that has an annual gross revenue of less than one hundred throusand dollars shall pay one hundred dollars annually to the guaranty fund..." Is this Health Club operated primarily for the purpose of teaching particular forms of either self-defense or martial arts? 🔛 Yes 🔛 No If yes, does this Health Club have annual gross revenues of less than \$100,000? Yes No **Indicate Organizational Structure:** Sole Proprietor □ Corporation Partnership Limited Partnership Limited Liability Company **Indicate Name of Organization:** FOR CORPORATION, PARTNERSHIP, LLC OR LLP ONLY List below the names, addresses and titles of all persons associated in the ownership. Address SS# Name Title Name Address SS# Title Title Name Address SS# AFFIDAVIT (To be made before a Notary Public or other official qualified by law to administer oaths) I, the applicant or duly authorized member of the partnership or association, or officer of the corporation on behalf of which the above application is made, being duly sworn according to law depose and say the answers above set forth are true to the best of my knowledge and belief and that this application is made for the purpose of inducing the issuance of the registration requested. Signature of Officer, Partner or Proprietor Title Date Subscribed and sworn to before me: Signature of Notary Public Date My Commission Expires

The following **MUST** accompany your license application:

1). License Fee: A check or money order made payable to: "Treasurer, State of CT"

Initial License Fees	Health Club	Martial Arts/Self Defense
October 1st – December 31st	\$700.00	\$300.00
January 1st - March 31st	\$525.00	\$225.00
April 1 <sup>st</sup> – June 30 <sup>th</sup>	\$350.00	\$150.00
July 1st – September 30th	\$175.00	\$75.00

2). **Two Health Club Contracts** which the applicant is currently using, or intends to use. Each contract submitted must include therein "Buyer's Right to Cancel", prices of all available memberships, and a list of equipment and services. SUBMIT PROPOSED CONTRACTS ONLY. Contracts must comply with Sec. 21a-217, 21a-218, 21a-219, 21a-220 and 21a-221.

Once the application is submitted to the Department of Consumer Protection, contact the **Trade Practices Division at (860) 713-6100** to schedule an inspection.

## **Requirements needed for inspection:**

- > Equipment must be on premises
- > Trade Name Certificate (if necessary) from the Town Clerk's Office in the town where the club is located
- > Certificate of Occupancy from the town where the club is located
- Completed Contracts
- ➤ Posting of the Buyer's Right to Cancel, Prices & Terms
- → YOU MAY <u>NOT</u> OPERATE OR SIGN ANY CONTRACTS WITH CONSUMERS UNTIL THE CLUB HAS BEEN INSPECTED AND APPROVED BY THE DEPARTMENT OF CONSUMER PROTECTION FOR A HEALTH CLUB LICENSE.

→ Return your completed application and fee to:

Department of Consumer Protection

License Services Division

165 Capitol Avenue

Hartford, CT 06106

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INSPECTION DATE:		INSPECTED BY:	APPROVED BY:	APPROVAL DATE:		
DATE OF OPENING:		FEE COLLECTED:	CHECK OR MONEY ORDER #:	BUSINESS NO LONGER ACTIVE		
NEW	RENEWAL	CURRENT LICENSE #		EXPIRATION DATE:		
LICENSE	APPLICATION			9 / 3 0 /		